

# 2019 NVRHA NATIONAL CHAMPIONSHIP REGISTRATION

Lancaster Event Center, Lincoln, NE  
September 20-22, 2019



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Participant Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 NVRHA No.: \_\_\_\_\_ Are you a current member? Yes \_\_\_ No \_\_\_

Registered Name of Horse: \_\_\_\_\_  
 NVRHA Horse ID#: \_\_\_\_\_

If don't have a horse ID Number please print form @ [www.nvrh.org](http://www.nvrh.org)

**DECLARATION OF AMATEUR STATUS:** I am the owner or authorized rider of this horse and hereby certify that I have not shown, judged, trained or assisted in training or instructed another person for remuneration in riding or training a horse for a period of two (2) years. (An Amateur may accept prizes, paybacks, or purses for events and maintain Amateur status.)

Signed: \_\_\_\_\_

If not, a current member please print membership form @ [www.nvrha.org](http://www.nvrha.org)

Circle your Division:      Novice: Youth/Amateur      Limited: Youth/ Amateur      Amateur: Youth Adv/Amateur

**OPEN** } World's Greatest VRH: All Classes \_\_\_\_\_ / Ranch Riding: \_\_\_\_\_ / Ranch Trail: \_\_\_\_\_  
**DIVISION:** } Working Ranch: \_\_\_\_\_ / Ranch Cutting: \_\_\_\_\_ / Ranch Conformation: \_\_\_\_\_

For Rider Classification by Divisions refer to the Rules & Regulations, Section IV, on our website [www.NVRHA.org](http://www.NVRHA.org)

## COMPLETE ONE FORM PER HORSE/RIDER TEAM

### REGISTRATION FEES:

National Finals Amateur Rider Entry Fee ...(**Youth Entry \$325**)...(\$50 late fee after 9/16/2019)... **\$375** = \$ \_\_\_\_\_  
 Amateur World's Greatest VRH Entry Fee/includes Jackpot Entry.....**\$175**  
 (in addition to Amateur Entry Fee) (**requires second ride**) = \$ \_\_\_\_\_  
 Open World's Greatest Versatility Ranch Horse All-Around Entry Fee..... **\$375** = \$ \_\_\_\_\_  
 Automatically entered into Jackpot with WGVHR Entry fee  
 Open World's Greatest Versatility Ranch Horse Ala Carte  
 Open - WR Horse and Ranch Cutting Entry Fee (Includes Jackpot Entry **\$100** each x \_\_\_\_\_ class(es) = \$ \_\_\_\_\_  
 Open - Ranch Riding and Ranch Trail Entry Fee (includes Jackpot Entry) **\$75** each x \_\_\_\_\_ class(es) = \$ \_\_\_\_\_

**STALLS:** Stalls **\$30** x # of \_\_\_\_\_ stall(s) x \_\_\_\_\_ night(s) = \$ \_\_\_\_\_

**SHAVINGS:** Please Contact Lancaster Event Center @ [www.Lancastereventcenter.org](http://www.Lancastereventcenter.org) or 402- 441-6545 **No outside Shaving**  
 You don't need a stall #. Laura will turn stall map into the facility. If you would like to stall next to someone please state who \_\_\_\_\_ No promises

**CAMPING** Please Contact Lancaster Event Center @ [www.Lancastereventcenter.org](http://www.Lancastereventcenter.org) or 402- 441-6545

**PRACTICE:** Cutting Friday (**\$50.00**) x \_\_\_\_\_ Trail Saturday (**\$20.00**) x \_\_\_\_\_ = \$ \_\_\_\_\_

**AWARDS BANQUET TICKETS:**.....  
**\$40** x \_\_\_\_\_ ticket(s) (**Tickets will be required for entry and door prize drawings**) = \$ \_\_\_\_\_

**TOTAL:** = \$ \_\_\_\_\_

**Cancellation Policy:** 7 days or more 100% refund; 6 days or less, no refund of the cattle fee (\$50)

**Payment:** Make checks payable and mail registration to: NVRHA, 5925 Omaha Blvd., Colorado Springs, CO 80915, Telephone 1-719-550-0189 / Fax: 1-719-550-0194. **To pay by credit card:** M/C, Visa, AMEX, or Discover

Name on Card: \_\_\_\_\_ CC#: \_\_\_\_\_

Expiration: \_\_\_\_\_ 3 digit Security Code (V,M/C,Disc) \_\_\_\_\_ 4 digit (on front) AMEX \_\_\_\_\_

**Release:** By signing below, I/We are waiving our right, if any, to claim against, maintain an action against, or recover from any equine activity sponsors, equine professionals, or any other person for injury, loss, damage, or death resulting from any of the inherent risks of this equine activity. I/We hereby request to enter the event indicated and agree to abide by the bylaws, standing rules, judging, and rules of the respective organizations involved with this event. I/We hereby release NVRHA and other involved organizations and its members and employees from any loss to myself, employees, agents, horses and/or equipment while attending and/or participating in this event. The provisions contained herein are hereby made a part of this entry agreement. In addition, the general understanding of any "publication, video, and internet consent and release agreement" is incorporated in this release including: no monetary considerations; photo, video or verbal statements may be used now and in subsequent years as the program deems fit; is binding upon heirs and/or future legal representatives.

Signature- Participant, Parent/Guardian (under 18 years old)  
 Revised 8/13/2019

Date

# FYI Shavings and Mats and Campsite & Hotel Rooms Blocked

## Shavings and Mats and Campsite

Go to [www.Lancastereventcenter.org](http://www.Lancastereventcenter.org)

1. Scroll towards bottom of page
2. Select Shavings & mats
3. Scroll to September **National Versatility Ranch Horse NATIONAL CHAMPIONSHIP**
4. Click the green button **Go to Store**
5. Go to create an account (if have not done so)
6. Read page – bottom of page click continue
7. Read page –  
**Click shavings to place order**  
Fill in info: Stall Building – Pavilion 3  
Stall number: don't need (Laura will turn in map with your name to facility)  
**Click Stall Mats to place order** (if want mats)  
Fill in info: Stall Building – Pavilion 3  
Stall number: don't need (Laura will turn in map with your name to facility)
8. Click shopping cart finish with your info

### Stalls

There are 14 stalls with concrete flooring the rest of the stalls are dirt floors.  
If you would like a stall with concrete flooring please let Laura Hildebrandt know at  
Northernlightsversatility2@gmail.com

## Hotel Rooms Blocked

### Quality Inn & Suites

7333 Husker Circle  
Lincoln, NE 68504  
**(402) 435-8100**

Block is under: **National Versatility Ranch Horse Assoc.**

Block dates are from: Arrival Date: Thursday, September 19, 2019

Departure Date: Sunday, September 22, 2019

King Bed No Smoking – 67.49

2 queen Bed No Smoking - 71.47

**Fixed Cut Off Date** for block pricing is Saturday, September 07, 2019

If these dates above are different then the days you are planning on staying.  
Just make sure you let them know you are going to be at the Lancaster Center for an Event.  
They will apply some discount.